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## BIB DATA SHEET

CONFIRMATION NO. 6060

|   |   |                               |   |   |                                |
|---|---|-------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/723,251  | <b>FILING or 371(c) DATE</b><br>11/26/2003<br><b>RULE</b>   | <b>CLASS</b><br>705           | <b>GROUP ART UNIT</b><br>3626   | <b>ATTORNEY DOCKET NO.</b><br>1039-0070 |                                |
| <b>APPLICANTS</b><br>Michael Dahlin, Austin, TX;<br>Eric Wohl, Austin, TX;<br>Randolph Lipscher, Austin, TX;<br><b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/430,250 12/02/2002<br>and claims benefit of 60/430,451 12/03/2002<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>03/11/2004 |   |                               |   |   |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /SHEETAL<br>Acknowledged RANGREJ/<br>Examiner's Signature  | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR COUNTRY</b><br>TX | <b>SHEETS DRAWINGS</b><br>11  | <b>TOTAL CLAIMS</b><br>29               | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>LARSON NEWMAN ABEL POLANSKY & WHITE, LLP<br>5914 WEST COURTYARD DRIVE<br>SUITE 200<br>AUSTIN, TX 78730<br>UNITED STATES   |   |                               |   |   |                                |
| <b>TITLE</b><br>Integrated virtual consultant   |   |                               |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>531   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |